

# CORNERSTONE SPRING SHOW

April 9, 2017 (entries due one week before show)

**USHJA OUTREACH APPROVED -- Prize for 1st - Ribbons to 6th  
Championships awarded in these divisions**

Beginning Rider    Outreach 18"    Outreach 2'    Outreach 2'6"    Mod-Child/Adult    Child/Adult

CLASSES - 9am start

- #101, 102 - Beginning Rider Flat Equitation Walk/Trot
- #103, 104 - Beginning Rider Trot-a-Pole Equitation
- #105, 106 - Beginning Rider Equitation 12"-15" Crossrails
- #107        - Low Hunter 18"
- #108, 109 - USHJA Outreach Hunters 18" Crossrail (Green Rider)
- #110        - USHJA Outreach Htrs Under Saddle (Green Rider)
- #111        - USHJA Outreach W/T/C Medal (Green Rider)
- #112        - Low Hunter 2"
- #113, 114 - USHJA Outreach Hunters 2' (Short/Long Stirrup)
- #115        - USHJA Outreach 2'0" Medal Class
- #116, 117 - Short/Long Stirrup Equitation O/F 2' (Short/Long Stirrup)
- #118        - USHJA Outreach Htrs Under Saddle (Short/Long Stirrup)
- #119        - Short/Long Stirrup Equitation Flat
- #120        - Low Hunter 2'6"
- #121, 122 - USHJA Outreach Hunters 2'6" (Pre-Child/Adult)
- #123        - USHJA Outreach 2'6" Medal Class
- #124, 125 - Pre-Child/Adult Equitation O/F 2'6" (Pre-Child/Adult)
- #126        - USHJA Outreach Hunters Under Saddle (Pre-Child/Adult)
- #127        - Pre-Child/Adult Equitation Flat (Pre-Child/Adult)
- #128        - OHJA Mini Medal 2'6" (*must be OHJA member*)
- #129        - Low Hunter 2'6"-2'9"
- #130, 131 - Modified Child/Adult Hunter 2'9"
- #132, 133 - Modified Child/Adult Equitation 2'9"
- #134        - Modified Hunter Under Saddle
- #135        - Modified Equitation Flat
- #136, 137 - Children's/Adult Hunter 3'
- #138, 139 - Restricted Eq O/F 17 & under 3'
- #140, 141 - Adult Equitation O/F 18 & over 3'
- #142        - Child/Adult Hunter Under Saddle
- #143        - Restricted Eq Flat 17 & under
- #144        - Adult Eq Flat 18 & over
- #145        - OHJA Children's/Adult Medal (*must be OHJA member*)
- #146        - Low Hunter 3'3"
- #147, 148 - Junior/Amateur Owner Hunter 3'3"
- #149        - OHJA Low Jr/Sr Medal 3'3" (*must be OHJA member*)
- #150        - OHJA Jr/Sr Medal 3'6" (*must be OHJA member*)

Schooling: Saturday evening TBD; Sunday 7am-8:45am  
Limited number of stalls - please enter early

**CORNERSTONE SPRING SHOW - Entry Form (one horse per form)**

Owner		Rider(s)				Trainer			
Name		1) Name				Name			
OHJA#	USHJA#	OHJA#	USHJA#	OHJA#	USHJA#	OHJA#	USHJA#	OHJA#	USHJA#
Address		Signature				Address			
City, State, Zip		2) Name				City, State, Zip			
Phone		OHJA#	USHJA#	OHJA#	USHJA#	Phone			
Signature		Signature				Signature			

**I have read and understand the agreement below**

No.	Horse	Age	Color	Sex	Hgt	Rider	B-day	Classes					Entry Fees

<b>Show Date: April 9, 2017</b>		_____ Classes @ \$25ea	
Make checks payable to: Cornerstone Equestrian		_____ Day Stall (\$65) / Night Stall (\$90)	
8310 NW Kaiser Rd. Portland, OR 97231		_____ Grounds Fee (\$35) per horse & rider combination	
503-351-3253 (office) -- 503-283-6429 (fax)		_____ Haul-in Fee \$35	
<a href="mailto:jump@cornerstonehj.com">jump@cornerstonehj.com</a> <a href="http://www.cornerstonehj.com">www.cornerstonehj.com</a>		_____ Shavings \$10/ea (1 bag included with stall)	
<a href="http://WWW.HORSESHOWTIME.COM">WWW.HORSESHOWTIME.COM</a>		<b>TOTAL DUE:</b>	

**ENTRY AGREEMENT:** By entering an Oregon Hunter Jumper Association ("OHJA") and United States Hunter Jumper Association ("USHJA") - sanctioned competition and signing this entry blank, and on behalf of myself and my participants, representatives, employees and agents, I AGREE that I am subject to the Bylaws and Rules of the OHJA and USHJA. I AGREE to be bound by the bylaws and Rules of the OHJA and USHJA. I AGREE to release and hold harmless the OHJA and USHJA and Competition and their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered.

**OHJA AND USHJA RELEASE, ASSUMPTION OF RISK, WAIVER, AND IDENTIFICATION.** This document waives important legal rights. Read it carefully before signing.

I AGREE in consideration for my participation in this competition ("Competition"), which is managed by and located at Cornerstone Equestrian, LLC, to the following: I AGREE the construction and application of OHJA and USHJA rules are governed by the laws of the State of Oregon, and any action instituted against the OHJA and USHJA must be filed in the State of Oregon. I AGREE that the OHJA and USHJA and Competition as used herein includes Competition Management, as well as all of their officials, officers, directors, employees, agents, personnel, volunteers, and the OHJA and USHJA. I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, handler, lessee, owner, agent, coach, trainer, or as a parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent risks of accident, loss, and serious bodily injury including but not limited to broken bones, head injuries, trauma, pain, suffering, or death. ("Harm"). I AGREE to hold harmless and release OHJA and USHJA and Competition Management from all claims for money damages or otherwise for an Harm to me or my horse and for any Harm of any nature caused by me or my horse to others, even if the Harm arises or results, directly or indirectly, from negligence of the OHJA and USHJA or Competition. I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from negligence of the OHJA and USHJA and Competition. I AGREE to identify (that is, to pay any losses, damages, or costs incurred by) the OHJA and USHJA and Competition and to hold them harmless with respect to claims for Harm to me or my horse and for claims made by others for any Harm caused by me or my horse while at the Competition. I ACKNOWLEDGE that no protective equipment can guard against all injuries. If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and I AGREE to all of the above provisions and I AGREE to assume all of the obligations of the Release on the child's behalf. I represent that I have the requisite training, coaching and abilities to safely compete in this Competition. **BY SIGNING BELOW, AGREE to be bound by all applicable OHJA and USHJA rules and all terms and provisions of this entry blank.**

**Rider Release:** By my signature I hereby consent and agree that Linda Worley & Cornerstone, it's owners, agents, officers, employees, contractors, or any cooperative persons shall not be held responsible for any loss, damage, or injury to the rider, owner, horse or equipment, should it occur during any part of the above mentioned show or on the grounds. If any action is taken against the above organizations, I shall agree to pay any and all attorneys fees to the above organizations. Signing this entry shall be acceptance of this waiver. In compliance with the Oregon Inherent Risk Law #ORS 30.687-30.697

# OREGON HUNTER/JUMPER ASSOCIATION MEMBERSHIP APPLICATION

Eff 4/1/2015

New Member Application   
 Renewal Membership  → Prior Membership ID # (if known) \_\_\_\_\_

## RIDER/OWNER REGISTRATION

Name \_\_\_\_\_ Phone # (\_\_\_\_) \_\_\_\_\_  
 Business, Corporation, or Farm Name (if used) \_\_\_\_\_  
 Address \_\_\_\_\_  
 Street \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Trainer \_\_\_\_\_

## System\* Amateur Age Group or Professional:

Local	Regional	Open	Jr. (include birthdate)	Sr. (18-35)	Sr. (36-50)	Sr. (51 & Over)	Prof-essional
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> ___/___/___	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

\*Open System members will accumulate points only in Open System shows - including USEF "AA", "A", and "B" rated shows throughout the US, and CEF or Equine Canada rated shows throughout Canada.  
 Regional System members will accumulate points only at USEF Rated shows in Oregon and its contiguous counties and at OHJA Regional System sanctioned shows. Out of state horses/riders are not eligible to register in the Regional System, and must register in the Open System.  
 Local System members will accumulate points at USEF "B" rated competitions in Oregon and contiguous counties, OHJA Regional System sanctioned shows, and OHJA Local System sanctioned shows.

## Family Membership (Parents, children under 18, living at home)

List additional Family Members below

Name _____	Relationship _____
Name _____	Relationship _____
Name _____	Relationship _____

## E-mail \_\_\_\_\_

Local	Regional	Open	Jr. (include birthdate)	Sr. (18-35)	Sr. (36-50)	Sr. (51 & Over)	Prof-essional
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> ___/___/___	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> ___/___/___	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> ___/___/___	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Attach separate sheet if necessary. Include system and age category (include Jr. birthdate)

Signature (parent or guardian must sign for Junior) \_\_\_\_\_

## HORSE REGISTRATION

List only those horses OWNED or LEASED by you, your business, or a member of your family registered above.

(Horses you ride that are not owned or leased by you, your family, or your business must be registered separately by the owner of the horse.)

Horse Name	Green Htr Yr	Pony or Jr. Hunter Size	Owned or Leased By:			If Lease, Owners Name			
			You	Business	Family	Local	Regional	Open	
1 _____			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Indicate Family Member _____	Local <input type="checkbox"/>	Regional <input type="checkbox"/>	Open <input type="checkbox"/>
2 _____			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
3 _____			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
4 _____			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

<b>Membership Dues:</b>	<b>Local</b>	<b>Regional</b>	<b>Open</b>
<input type="checkbox"/> Junior (under 18)	\$25.00	\$35.00	\$45.00
<input type="checkbox"/> Senior (18 and over)	\$25.00	\$45.00	\$55.00
<input type="checkbox"/> Professional	\$55.00	\$55.00	\$55.00
<input type="checkbox"/> Affiliate (medal classes)	\$20.00	\$20.00	\$20.00
<input type="checkbox"/> Family Membership	\$45.00	\$65.00	\$85.00
<input type="checkbox"/> Horse Registration	\$ 5.00	\$20.00	\$20.00

Note: Both owner and rider must be members, and horse must be registered with OHJA for points to count towards awards.

When joining by mail, membership is effective from the date of the postmark of the correct application and fees, through November 30.

When joining at a horse show, the membership is effective when correct application and fees are received by the show secretary.

The horse show year runs from December 1 through November 30.

total # Horse in Local System \_\_\_\_ X \$5= \_\_\_\_\_

total # Horse in Regional/Open System \_\_\_\_ X \$20= \_\_\_\_\_

Member Dues for Age & System: \_\_\_\_\_

**Note: Increased Family Membership Dues Effective 4/1/2015**

Total Dues (Member + Horse Fees): \_\_\_\_\_

May we include your name, address and phone number in the OHJA Membership Directory?  Yes  No

Office use: Amount Paid \_\_\_\_\_ Check# \_\_\_\_\_ Postmark \_\_\_\_\_ Date Processed \_\_\_\_\_ Membership \_\_\_\_\_

# 2017 INDIVIDUAL MEMBERSHIP APPLICATION

UNITED STATES HUNTER JUMPER ASSOCIATION

UNITED STATES   
HUNTER JUMPER ASSOCIATION

## MEMBER INFORMATION

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Day: (\_\_\_\_\_) \_\_\_\_\_

Phone Evening: (\_\_\_\_\_) \_\_\_\_\_

Fax: (\_\_\_\_\_) \_\_\_\_\_

E-mail: \_\_\_\_\_

Website: \_\_\_\_\_

USEF/USHJA # \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Required for Juniors (Under 18 Years of Age) & Amateurs

## CHOOSE APPROPRIATE DESIGNATIONS

### Category which best describes your participation (check one):

- Owner  Licensed Official  Rider  Manager  Trainer  
 Breeder  Secretary  Hunter Course Designer

Circle One: **HUNTER** **JUMPER**  
**JUNIOR** **AMATEUR** **PROFESSIONAL**  
(Under 18 as of 12/1/1998)

Signature: \_\_\_\_\_

(Guardian Signature Required for Juniors Members)

Date: \_\_\_\_\_

**By submitting this application and membership dues,  
you agree to uphold USHJA's Membership Code of Conduct.\***

## HAVE A NEW HORSE?

Don't forget to register them at [www.ushja.org/horseregistration](http://www.ushja.org/horseregistration)

## PAYMENT INFORMATION. DO NOT DETACH.

TOTAL AMOUNT ENCLOSED: \$ \_\_\_\_\_

PLEASE DO NOT SEND CASH

Check # \_\_\_\_\_

(Make Check Payable to: United States Hunter Jumper Association)

Visa  Master Card  Discover Card  AMEX Card Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Exp. Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Billing Zip Code: \_\_\_\_\_ Card Holder's Name (Print): \_\_\_\_\_

Card Holder's Signature: \_\_\_\_\_

## MEMBERSHIP TYPES

### Active Member

In order to compete as a rider, trainer, owner, or his/her agent(s) at non-breed restricted USEF-licensed competitions in any Hunter, Hunter Breeding, Jumper or Hunter Seat Equitation classes, a person must be an active member of the USHJA or pay a show pass fee to the USHJA. Exceptions: Local competitions and the exceptions in and GR901.9.

**Life Member \$1,500**

**3 Year Active Member \$240**   
(Effective through 11/30/2019)

**Active Member \$85**   
(Effective through 11/30/2017)

### Associate Member

Those individuals not competing in USEF licensed competitions who receive all other benefits of USHJA membership for the year. Please note: Associate members are subject to USHJA show pass fees if competing in USEF licensed competitions.

**Associate Member \$35**   
(Effective through 11/30/2017)

### Outreach Member

Those individuals participating in the USHJA Outreach Competitions or USHJA Affiliate Awards program. Please note: Outreach members are subject to the USHJA show pass fee if competing in USEF licensed competitions.

**Outreach Member \$35**   
(Effective through 11/30/2017)

### Collegiate Member

Collegiate Members are those alumni riders or coaches participating in IHSA/USHJA competitions. The membership year runs from September 1 to August 31. Please note: Collegiate members are subject to USHJA show pass fee if competing in USEF licensed competitions.

**Collegiate Alumni \$15**   
(Effective through 8/31/2017)

**Collegiate Coach \$35**   
(Effective through 8/31/2017)

## SUPPORT THE SPORT

My Donation will help advance the Hunter and Jumper disciplines.

Suggested Donations

\$25.00  \$50.00  \$100.00  Other: \_\_\_\_\_

**TOTAL AMOUNT \$ \_\_\_\_\_**

\*Visit [USHJA.org/codeofconduct](http://USHJA.org/codeofconduct)

Your membership includes a one-year subscription to *USHJA In Stride* magazine (\$9.00).

### Mail Application and Payment to:

UNITED STATES HUNTER JUMPER ASSOCIATION • 3870 CIGAR LANE • LEXINGTON, KY 40511 • PHONE: (859) 225-6700 • FAX: (859) 258-9033 • [USHJA.ORG](http://USHJA.ORG)

For Questions Email: [membership@ushja.org](mailto:membership@ushja.org)

Judge - Kathy Hall

Course Designer - Linda Worley

EMT - Craig Trotter

Show Adjudicator - Anne Rogness

On Call Vet - Lisa Campbell

Show Manager - Wade Worley

On Call Farrier - Scott Uskoski

## OHJA CODE OF CONDUCT

As members of the Oregon Hunter Jumper Association, we recognize our role in furthering the hunter jumper sports by holding ourselves to the highest ethical standards. Members shall:

- Adhere to the rules and standards set forth by the USHJA and USEF and work to further their goals and objectives
- Ensure that the welfare of the horse is the foremost consideration and that every horse shall be treated humanely, with dignity and compassion
- Conduct all business affairs with transparency to promote confidence among all equestrians and the public in the hunter/jumper industry